

**FILED**  
JUL 29 1957  
Registration Section  
DEPARTMENT OF JUSTICE

**UNITED STATES DEPARTMENT OF JUSTICE**

WASHINGTON, D. C.

REGISTRATION No. 603

**SUPPLEMENTAL REGISTRATION STATEMENT**

*Pursuant to Section 2 of the Foreign Agents  
Registration Act of 1938, as Amended*

For Six Months Period Ending 30th June 1957  
(Insert date)

1. (a) Name of Registrant. **SOUTH AFRICAN TOURIST CORPORATION**

(b) All other names used by Registrant during the period. **NONE**

(c) Address of principal office. **475 Fifth Avenue, New York 17, N.Y.**

(d) Name of person or persons in charge of principal office.  
**WARREN FOX WEST, MANAGER FOR NORTH AMERICA**

3. If Registrant is a nonbusiness membership organization, state—

(a) Approximate number of members in the United States Does not apply - vide your letter ref:  
WEP:NBL 119-3805 dd. 8/15/50

(b) Approximate number of members outside the United States

4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

Name and address  
of official

Date connection began

Position, office, or nature  
of duties

**NONE**

(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

Name and address  
of official

Date connection ended

Reason for ending  
connection

**NONE**

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

*Name and address of branch, unit,  
group, or organization*

*Nature of connection with  
Registrant*

*Name and address of person  
in charge*

There were none

- (b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

*Name of branch, unit, group, or organization*

*Reason operations ceased*

There were none

6. All persons who at any time during the period were foreign principals of Registrant.

*Name and principal  
address*

*Is person still a foreign principal  
of Registrant?*

*If not, give date connection  
ended*

The Board of Control,  
South African Tourist Corporation,  
Hamilton House,  
Bureau Lane,  
PRETORIA,  
UNION OF SOUTH AFRICA

YES

DOES NOT APPLY

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

Discharging upon the North American continent, and in the United States in particular the objects for which its parent organisation in South Africa was established by an Act of the South African parliament, namely "to develop the tourist industry of the Union of South Africa by encouraging persons to visit the Union from elsewhere" etc. which activities have been conducted in manner similar to other foreign Government Travel Offices, that is, maintaining an information center, to assist the general public and the travel trade to plan trips to South Africa, and encouraging the undertaking of such trips by the distribution of South African travel information, through personal interviews and advertisements in the press, and through the media indicated in Paragraphs 11 (a) and 11 (b) of this form. Registrant also acted as the official representative of the South African Tourist Corporation at any Governmental, quasi-Governmental, business or social functions which he had cause to attend, and conducted the normal administrative duties connected with the running of the office during this period.

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

There were none

9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:

- (a) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have previously been filed.

<i>Name and address of employee or other individual</i>	<i>Nature of any changes during period in activities for Registrant or its foreign principals</i>	<i>Has connection with Registrant ended?</i>
Warren Fox West, 420 East 64th Street, New York 21, N.Y.	None	No
Oscar E. Pearson, Apt. 1003, 333 East 43rd Street, New York 17, N.Y.	None	No

- (b) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have not been previously filed.

<i>Name and address of employee or other individual</i>	<i>Nature of services or assistance rendered</i>	<i>Has connection with Registrant ended?</i>
---	--	--

There were none

10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:

- (a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

<i>Date funds received</i>	<i>Name of foreign principal from whom funds received<sup>1</sup></i>	<i>Purposes for which received<sup>2</sup></i>	<i>Amount received<sup>3</sup></i>
----------------------------	---	--	------------------------------------

**See Statement attached**

- (b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows: <sup>4</sup>

<i>Date funds received</i>	<i>Name of person from whom received<sup>1</sup></i>	<i>Purposes for which received<sup>2</sup></i>	<i>Amount received<sup>3</sup></i>
----------------------------	--	--	------------------------------------

**No other funds have been received. Accordingly, this paragraph does not apply.**

- (c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows: <sup>5</sup>

<i>Date payment was made</i>	<i>Name of person to whom payment was made<sup>1</sup></i>	<i>Purposes for which payment was made<sup>2</sup></i>	<i>Amount of payment<sup>3</sup></i>
------------------------------	--	--	--------------------------------------

**See Statement attached**

<sup>1</sup> Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

<sup>2</sup> Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

<sup>3</sup> Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

<sup>4</sup> Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

<sup>5</sup> Include all transfers of funds to any foreign principal.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

*Name of person by  
whom delivered*

*Number of speeches, lectures,  
and talks delivered*

*Number of radio broadcasts  
delivered*

**See Attached Statement**

- (b) Publications prepared or distributed by Registrant, or by others for Registrant, or in the preparation or distribution of which Registrant rendered any services or assistance, during the period. (Indicate each type of publication by an "X.")

(1) Press releases . <b>X</b> . . . . .	(8) Circulars . . . . . <b>X</b> . . . . .	(15) Lantern slides . . . . . <b>X</b> . . . . .
(2) News bulletins . <b>X</b> . . . . .	(9) Form letters . . . . .	(16) Still pictures . . . . .
(3) Newspapers . . . . .	(10) Reprints . . . . .	(17) Posters . . . . . <b>X</b> . . . . .
(4) Articles . . . <b>X</b> . . . . .	(11) Copies of speeches, lec- tures, talks, or radio broadcasts . . . . .	(18) Photographs . . . . . <b>X</b> . . . . .
(5) Books . . . . .	(12) Radio programs . . . . .	(19) Charts . . . . .
(6) Magazines . . . . .	(13) Radio scripts . . . . .	(20) Maps . . . . . <b>X</b> . . . . .
(7) Pamphlets . . <b>X</b> . . . . .	(14) Moving pictures . . . . . <b>X</b> . . . . .	(21) Other publications . . . . . <b>X</b> . . . . . (Press advertisements and window display material)

(Examples of above material forwarded under separate cover)

- (c) Preparation and distribution of publications referred to in answer to (b) above.

*Description of  
publication*

*By whom written, edited,  
or prepared*

*By whom printed, produced,  
or published*

*By whom  
distributed*

**See Statement Attached**

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-403 thereunder.

- (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

**No. See Statement attached for explanation**

- (2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-403? If not, explain why any such communications and publications were not so labeled.

**No. See Statement attached for Explanation**

- (3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-403? If not, explain why any such reports were omitted.

**No. See Statement attached for Explanation**

12. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

*Name of government, party, or official,  
or agency thereof*

*Nature of changes during period in Registrant's  
connections therewith*

**There have been no changes**

- (b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

*Name of organization or  
combination*

*Nature of changes during period in  
Registrant's ownership or other  
pecuniary interest*

*Nature of changes during period in any  
direction or control exercised  
by Registrant*

**There have been no changes**

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

*Name of organization, group,  
or individual*

*Nature of changes during period in ownership,  
supervision, direction, or control*

**There have been no changes**

---

- (b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

*Name of person from whom subsidy or  
financial assistance received*

*Nature and amount of subsidy or  
financial assistance*

**There have been none**

**14. File the following exhibits with this statement:**

*Short Form Registration Statement* - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (formerly Exhibit A) has not previously been filed:

(a) All partners, officers, directors, and similar officials of Registrant.

(b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

*Exhibit B.*—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

*Exhibit C.*—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

*Exhibit D.*—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

*Exhibit E.*—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or persons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be signed and sworn to by the duly authorized representative of the Registrant.)

(Signature)

(Signature)

(Signature)

(Signature)

WARREN F. WEST

Subscribed and sworn to before me at

this

25<sup>th</sup>

day of

New York, N. Y.  
July, 1957

Notary

(Signature of notary or other officer)

My commission expires \_\_\_\_\_, 19.....



STATEMENT IN ANSWER TO SELECTION 10(a)

DATE FUNDS RECEIVED

January 21st 1957  
February 26th 1957  
March 18th 1957  
April 17th 1957  
May 20th 1957  
June 18th 1957

AMOUNT RECEIVED

\$14201.62  
6808.34  
8352.50  
10595.03  
4712.52  
6188.72  
\$50858.73

STATEMENT IN ANSWER TO SECTION 10 (c)

1957	SALARIES	SUBSISTANCE & TRANSPORT	POSTAGE, TELE-GRAPHS, ETC.	PRINTING AND STATIONERY
January	\$2746.56	\$ 1.10	\$ 194.31	\$ 28.54
February	2701.16	334.59	110.25	63.84
March	2795.75	212.50	212.03	135.01
April	2743.54	353.10	127.93	243.58
May	2796.23	425.19	87.92	140.00
June	2741.79	256.43	39.83	46.43
	\$16525.03	\$1582.91	\$ 772.27	\$657.40

FILED  
JUL 21 1957  
Registration Section  
DEPARTMENT OF JUSTICE

REGISTRATION No. 693

PURPOSE FOR WHICH RECEIVED

For payment of expenses as detailed in 10 (c) below

NAME OF FOREIGN PRINCIPAL FROM WHOM FUNDS RECEIVED

South African Tourist Corporation,  
Hamilton House,  
Bureau Lane,  
PRETORIA,  
UNION OF SOUTH AFRICA.

DISTRIBUTION	MAINTENANCE	ADVERTISING	MISCELLANEOUS
\$1570.92	\$ 626.83	\$1516.00	\$ 138.50
1308.82	640.64	872.83	1429.25
3239.60	616.36	2732.94	1314.62
481.34	611.83	3.50	149.70
1288.15	670.94	836.84	67.65
1365.09	639.17	875.98	308.31
\$9253.92	\$3805.77	\$6838.09	\$3408.03

ATTACHMENT TO SUPPLEMENTAL REGISTRATION STATEMENT  
FOR PERIOD ENDED JUNE 30TH 1957  
FOR SOUTH AFRICAN TOURIST CORPORATION  
(REGISTRATION NO. 603)

STATEMENT IN ANSWER TO SECTION 11 (a)

<u>NAME OF PERSON BY WHOM DELIVERED</u>	<u>NUMBER OF SPEECHES, LECTURES AND TALKS DELIVERED</u>	<u>NUMBER OF RADIO AND T.V. BROADCASTS DELIVERED</u>
Warren F. West	2	3
Oscar E. Pearson	5	NIL

All the above were ex-tempore talks  
on South African travel, no copy  
available.

FILED  
JUL 29 1957  
Registration Section  
DEPARTMENT OF JUSTICE

ATTACHMENT TO SUPPLEMENTAL REGISTRATION STATEMENT  
FOR PERIOD ENDED JUNE 30TH 1957  
FOR THE SOUTH AFRICAN TOURIST CORPORATION  
(REGISTRATION NO. 603)

STATEMENT IN ANSWER TO SECTION 11 (c)

The following material was prepared, published and distributed by the South African Tourist Corporation:

1. South Africa In a Nutshell (Booklet)
2. Map Your Holiday in South Africa (Pamphlet)
3. When you Visit South Africa (Booklet)
4. South Africa (Booklet)
5. Colourful Natal (Booklet)
6. Colourful South Africa (Poster)
7. Unique South Africa (Poster)
8. Carefree South Africa (Poster)
9. Unspoilt South Africa (Poster)
10. The Fairest Cape (Booklet)
11. The Garden Route (Booklet)
12. Native Life in South Africa (Booklet)
13. South Africa - Land of Contrast (Folder)
14. Animal Kingdom (Booklet)
15. Johannesburg - South Africa's Metropolis (Booklet)
16. Fascinating South Africa (Photo Album)
17. South African Photo Diary.
18. Discover the Cape (Poster)
19. Call of the Wild (Giraffe) (Poster)
20. Call of the Wild (Elephant) (Poster)
21. Call of the Wild (Buck) (Poster)
22. Zulu Girl (Poster)
23. N'debele Girl (Poster)
24. Ricksha Boy (Poster)
25. Beach Subject (Poster)
26. Colourful South Africa (Film)
27. Animal Kingdom (Film)
28. Letter from Cape Town (Film)
29. Sun People (Film)
30. South Africa (Film)
31. Van Riebeeck Tercentenary (Folder)
32. South Africa In a Nutshell - New Edition (Folder)
33. Call of the Wild (Folder)
34. Native Life in South Africa (Folder)
35. Visit the Game Reserves (Giraffe) (Poster)
36. Visit the Game Reserves (Elephant) (Poster)
37. Visit the Game Reserves (Kudu) (Poster)
38. Satour Travel Digest (Booklet)
39. South Africa Has So Much (Folder)
40. Cape Countryside (Booklet)
41. Eastern Cape (Booklet)
42. Place in the Sun (Poster)
43. Travelways in South Africa (Film)
44. South African Highways (Film)
45. Kimberley - Diamond City (Folder)
46. Victoria Falls (Folder)
47. South Africa's Transvaal (Booklet)
48. Orange Free State (Folder)
49. Colour Reprints from 1954 Desk Diary

FILED  
JUL 29 1957  
Registration Section  
DEPARTMENT OF JUSTICE

663

**FILED**  
JUL 29 1957  
Registration Section  
DEPARTMENT OF JUSTICE

50. 1953 Desk Diary
51. Sea and Freshwater Angling in South Africa (Booklet)
52. Getting Around South Africa (Booklet)
53. South African Collection of Tourist Maps (Folder)
54. South Africa Through Your Viewfinder (Booklet)
55. South Africa's Coasts and Mountains (Booklet)
56. Place in the Sun (Poster)
57. Land of Contrast (Poster)
58. Land of Contrast (Poster)
59. Land of Contrast (Poster)
60. 1954 Desk Diary
61. So much to See (Poster)
62. Place in the Sun (Poster)
63. The Hotels of Southern Africa (Booklet)
64. South Africa's Museums and Art Galleries (Folder)
65. South Africa's Native Crafts (Folder)
66. Coastal Holidays (Film)
67. 1955 Desk Diary
68. South Africa - A Preview (Film)
69. 1955 Desk Diary Colour Reprints
70. South Africa's Wonderful Climate (Booklet)
71. South Africa's Natal (Booklet)
72. Elephant from Car (Poster)
73. Lion from Car (Poster)
74. The Weather's Wonderful (Poster)
75. Durban Diary (Film)
76. South Africa's Western Province and Cape Town (Folder)
77. 1956 Diary - Desk
78. Hotels of Southern Africa 1955 Edition (Booklet)
79. South African Travel Digest (1955) (Booklet)
80. Land of Contrast (Poster)
81. South African Impressions (Booklet)
82. Garden Route Area (Folder)
83. Eastern Cape and Transkei area (Folder)
84. Contrast - Ndebele Hut - Cape Homestead (Poster)
85. Contrast - Elephants - Mother and Child on Beach (Poster)
86. 1956 Desk Diary Colour Reprints
87. Game Parks Film
88. South African Travel Digest (1956) Edition
89. Touring South Africa (Booklet)
90. South Africa's Natal Durban and Zululand (Folder)
91. South Africa's Transvaal (Folder)
92. Colourful South Africa (Booklet)
93. 1957 Desk Diary
94. Country of Contrast (Film)
95. Hotel Guide for 1957
96. South Africa's Central Region (Folder)
97. Posters - Animal Design

Specimen copies of all publications and posters up to number 93 are already in your possession, having been forwarded to you with previous Supplemental Statements.

Specimen copies of publications and/or posters 94 through 97 are now forwarded under separate cover in support of this Statement for the period ended June 30th 1957. All contain descriptive literature and/or pictures describing the tourist attractions and travel facilities of South Africa.

-----

ATTACHMENT TO SUPPLEMENTAL REGISTRATION STATEMENT  
FOR PERIOD ENDED JUNE 30TH 1957  
FOR THE SOUTH AFRICAN TOURIST CORPORATION  
(REGISTRATION NO. 603)

---

STATEMENT IN ANSWER TO SECTION 11 (d)  
PARAGRAPHS (1) (2) (3)

---

REGISTRATION No. 603

The filing, labelling and reporting requirements of the Act were upon the initial determination of Registrant held to be inapplicable in regard to the material indicated in Items 11(a) and 11(b), inasmuch as none of this material contains political propaganda within the meaning of Section (1)f of the Act. See Paragraph 2 of your letter WEF:NWS;et 149-3805 dated February 2nd 1951, addressed to The Registrant. See also samples of the material indicated in Items 11(a) and 11(b) forwarded to you under separate cover.

FILED

JUL 17 1957

Registration Section  
DEPARTMENT OF JUSTICE